



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 8914

|  |   |   |                                 |  |                           |                                |
|--|---|---|---------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/634,360   | <b>FILING or 371(c)<br/>DATE</b><br>08/05/2003<br><b>RULE</b>   | <b>CLASS</b><br>725   | <b>GROUP ART UNIT</b><br>4115   | <b>ATTORNEY DOCKET NO.</b><br>D3112                          |                           |                                |
| <b>APPLICANTS</b><br>Albert Elcock, Havertown, PA;<br>Andrea Harriman, Yardley, PA;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>10/31/2003                       |   |   |                                 |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>//</u> Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>ab Initials | <b>STATE OR COUNTRY</b><br>PA   | <b>SHEETS DRAWINGS</b><br>8                                  | <b>TOTAL CLAIMS</b><br>24 | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>Caroline Coker<br>Motorola, Inc. - Law Department<br>101 Tournament Drive<br>Horsham, PA 19044<br>UNITED STATES  |   |   |                                 |  |                           |                                |
| <b>TITLE</b><br>System and method for an interactive electronic program guide  |   |   |                                 |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>906  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                                 | <input type="checkbox"/> All Fees                            |                           |                                |
|  |   |   |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|  |   |   |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|  |   |   |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|  |   |   |                                 | <input type="checkbox"/> Other _____                         |                           |                                |
|  |   |   | <input type="checkbox"/> Credit |  |                           |                                |